

DATE: April 29, 2005

TO: CITY CLERK

FROM: Roberts Neighborhood Association
Edwin A Cheslik

Telephone
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

May 17, 2005

Item should read as follows:

Roberts Neighborhood Association to use amplification (2 speakers, 1 microphone and 1 amplifier) at
Thorn Park – 5260 Mace St on May 28, 2005 from 10:00 a.m. to 2:00 p.m. for a picnic. Approximately
250 persons will take part. (District 1) [Edwin A Cheslik]

SPECIAL INSTRUCTIONS:

----- PERMIT # 05-049

BUILDING PERMITS & INSPECTIONS USE Item No. _____

☒ POLICE DEPARTMENT

☒ FIRE DEPARTMENT

☒ SUN METRO

☒ PARKS DEPARTMENT

☒ ENGINEERING/TRAFFIC

☒ TXDOT

☒ STREET DEPARTMENT

☒ CIVIC CENTER

☒ COMPLETE

CITY OF EL PASO, TEXAS
DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)

DEPARTMENT: BUILDING PERMITS & INSPECTIONS

AGENDA DATE: MAY 17, 2005

CONTACT PERSON/PHONE: EDWIN A CHESLIK /

DISTRICT(S) AFFECTED: 1

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Roberts Neighborhood Association to use amplification (2 speakers, 1 microphone and 1 amplifier) at Thorn Park – 5260 Mace St on May 28, 2005 from 10:00 a.m. to 2:00 p.m. for a picnic. Approximately 250 persons will take part. (District 1) [Edwin A Cheslik]

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

The office of Building Permits & Inspections recommends approval for Roberts Neighborhood Association to use amplification on May 28, 2005. The department has no objections with this event.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one? If so, when?

N/A

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

BOARD / COMMISSION ACTION:

Enter appropriate comments or N/A

N/A

*****REQUIRED AUTHORIZATION*****

LEGAL: (if required) _____ **FINANCE:** (if required) _____

OTHER:

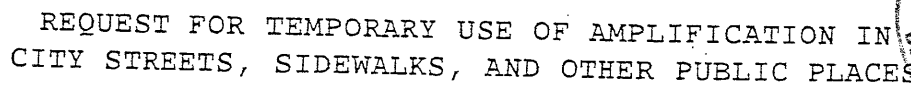
(Example: if RCA is initiated by Purchasing, client department should sign also)

Information copy to appropriate Deputy City Manager

APPROVED FOR AGENDA:

CITY MANAGER: _____

DATE: _____



[36010119/404131]

\$15.75 1 event - exceeding 2 consecutive days; 2 events, same or separate days.

1. Applicant: Roberts Neighborhood Association
(Person/Organization)

(Mailing Address)

(Telephone Number between 8:00 AM - 5:00 PM)

Time of the event: From 10 Am to 2: Pm
(time) (time)

2 speakers, 1 microphone, 1 amp

4. Proposed location: Thorn Park @ 5240 Mace

.(Please note: Any request to utilize the Civic Center Plaza must be made to the City's Visitor's and Convention Bureau. Amplification may only be used on the stage at San Jacinto Plaza. If you wish to use this area, you must also contact the Parks and Recreation Department, 6th Floor, and reserve the stage. Fees are charged to use both of these areas. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks.)

5/17

5. Approximate number of participants: 250
6. Approximate or anticipated number of spectators: included
7. Purpose of event: (i.e. fund-raiser, school activity, etc.)

Memorial Day Festivity

(State whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.)

If this is a fund-raiser and funds are estimated to be over \$500, please list your Charitable Solicitation Permit number:

RELEASE: In consideration of the permit for use of amplification in city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Elmer A. Chesel
Signature of Applicant

APR 29 - 05
Date

For Roberts Neighborhood Association
(Organization/Sponsor)

FOR OFFICE USE ONLY

AMPLIFICATION

Event: **ROBERTS NEIGHBORHOOD ASSOCIATION PICNIC**

MAY 28, 2005

(Date)

From: **10:00 A.M.**

(Time)

To: **2:00 P.M.**

(Time)

Location: **THORN PARK – 5260 MACE ST**

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

2 SPEAKERS, 1 MICROPHONE AND 1 AMPLIFIER

City Council Hearing: **MAY 17, 2005**

(Date)

Copy to:

☒ Police Department

☒ Parks Department (if park is involved)

Comments:

Building Permits &
Inspections
Recommendation:

City Council Action: _____ Approve _____ Disapprove _____ Approved W/ Mod _____

Date Permit Issued: _____ Permit No. _____

R. Alan Shubert, P.E.

Building Permits & Inspections Director

City of El Paso, Texas
Parks and Recreation Department
"The Department That Works!"

Roberts Neighborhood Assoc.
Edwin Chesik, President

Dear Mr. Chesik,

The Parks and Recreation Department will allow Roberts Neighborhood Assoc. to use a portion of Thorn Park located at 5260 Mace from 10:00 AM until 2 :00 PM on Saturday, May 28, 2005 for a neighborhood gathering. A jumping balloon provided by Star Jump and a disco will be allowed for this event.

The conditions placed on the activity are that an amplification permit from the Building Services Department will be required *if* amplification is used. The use of amplification would not go beyond 2:00 PM. **No vehicle will be driven or allowed onto the park grass areas.** There shall be no exchange of money in the park. No possession or consumption of alcoholic beverages will be allowed in the park. All trash and litter generated by this activity will be removed from the park areas and contiguous area upon departure. No restriction for the use of the park areas or streets by the public shall be imposed. No excavation or placing stakes into the ground will be allowed unless the location for such excavation or stake is approved and marked by the Department of Parks and Recreation.

If you have any questions or concerns, please call me at 541-4333.

Sincerely,



Rosa Ayala
Parks and Recreation

Cc: Jorge Gutierrez



4/29/2005
11:30:49AM

Receipt #: 5200500000000001307

Date: 04/29/2005

Station ID: 5

Line Items:

Case No	Address	Tran Code	Description	Revenue Account No	Amount Paid
		BPI_AMPLIFICA TION	Amplification - 10.5000 @ \$1.0000	36010119-404131	10.50
Line Item Total:					\$10.50

Payments:

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
Cash					In Person	20.00
Change					In Person	(9.50)
Payment Total:						\$10.50

FOR OFFICE USE ONLY

AMPLIFICATION

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MAY 28, 2005

(Date)

From: **10:00 A.M.**

(Time)

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(Time)

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2 SPEAKERS, 1 MICROPHONE AND 1 AMPLIFIER

City Council Hearing: **MAY 17, 2005**

(Date)

Copy to:

☒ Police Department

☒ Parks Department (if park is involved)

Comments: *pa*

Building Permits &

Inspections

Recommendation:

City Council Action: _____ Approve _____ Disapprove _____ Approved W/ Mod _____

Date Permit Issued: _____ Permit No. _____

R. Alan Shubert, P.E.

Building Permits & Inspections Director

For Office Use Only

Event: Roberts Neighborhood Association Picnic

☐ Fee Paid: 52005000000000001307
☐ _____ Date

City Council Hearing: May 17, 2005
_____ Date

Copy To:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☐ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☐ Street Department
☐ Civic Center

Comments:

The El Paso Police Department has no objection with this event.

The Department will monitor the event as necessary with the district car.

There will be no cost to city or applicant.

05-049

PERMIT

EVENT Roberts Neighborhood Association Picnic

LOCATION: Thorn Park – 5260 Mace St.

DATE OF EVENT: May 28, 2005 from 10:00 A.M. to 2:00 P.M.

CITY COUNCIL ACTION: Approve Disapprove Approve w/ Mod

Date Permit Issued: _____ Permit No.: _____

Building Permits & Inspections Director

JOE WARDY
MAYOR

JOYCE WILSON
CITY MANAGER



R. ALAN SHUBERT, P.E.
DIRECTOR

May 6, 2005

**BUILDING PERMITS &
INSPECTIONS DEPARTMENT**

Roberts Neighborhood Association
Edwin A Cheslik

CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

PRESI ORTEGA
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

FROM: Building Permits & Inspections
SUBJECT: Application for use of City Streets/Sidewalks (in connection with a
Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on May 17, 2005 at 9:00 a.m. We recommend a representative be present to answer any questions that City Council may have.

REQUEST:

Roberts Neighborhood Association to use amplification (2 speakers, 1 microphone and 1 amplifier) at Thorn Park – 5260 Mace St on May 28, 2005 from 10:00 a.m. to 2:00 p.m. for a picnic. Approximately 250 persons will take part. (District 1) [Edwin A Cheslik] Permit # 05-049

RESPONSES:

No objections from Parks. The El Paso Police Department has no objection with this event. The Department will monitor the event as necessary with the district car. There will be no cost to city or applicant. The office of Building Permits & Inspections recommends approval.

A handwritten signature in black ink, appearing to read "R. Alan Shubert".

R. ALAN SHUBERT, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR